

MAHARASHTRA NURSING COUNCIL

अमृत महोत्सव =

५ वा मजला, बॉम्बे म्युचुअल ॲनेक्स, गन्बो पथ, रेसिडन्सी हॉटेलच्या समोर, डी.एन.रोड, छेद रस्ता, फोर्ट, मुंबई ४०० ००१.

MNC/G/B.Sc.-73/ 1260/2023

Date: - 12/10/2023

To. The Principal Dnyanpath Bahu-Uddeshiya Shikshan Prasarak Mandal's, Suretech College of Nursing, 13 A, Banrgrr Marg, Dhantoli, Dist - Nagpur -12.

> Sub: Continuation of B.Sc.(N) programme for the A.Y.2022-23 with an intake of 60 (sixty) seats.

Ref. :- Note to Administrator dtd. 10/10/2023.

Sir / Madam.

As per the provision under section 27 of Maharashtra Nurses Act, 1966, Regulation of Nurses Establishment & Preamble of the Act to make better provision in the law regulating registration and training of nurses in the State of Maharashtra. & as per Maharashtra Nursing Council By-Laws no.26 your institute was assessed on 19/04/2023.

I am directed by the Hon. Administrator to grant Assent for B.Sc.(N) programme of your institution for the academic year 2022-23 with an intake of 60 (sixty) seats subject to following

- 1. The intake capacity shall be 60
- 2. This continuation is only for the A.Y. 2022-23 subject to permission from MUHS / Deemed University.
- 3. This continuation of B.Sc.(N) Program will automatically come to an end without notice in case of your failure to comply with the conditions prescribed by affiliating authority.
- 4. You should pay continuation of validity fees every year & assessment fees of Rs. 25,000/- should be paid once in 03 years.
- 5. Next Assessment of your institute is due in A.Y.2024-25.

6. You are advised to visit Council's website frequently for directions/ notification issued by the undersigned from time to time.

103. CB. Can. 527

I remain.

(Archana Badhe-Naware) I/c Registrar

5th Floor, Bombay Mutual Annex, Gunbow Street, Opp. Reside **College of Nursing** ad, Fort, Mumbai 400 001. Tel.: Reg: (022) 4918 3319, Gen.: (022) 4918 332 www.maharashtranursingcouncil.org Email: mmcgeneral2015@gmail.com general@macanacil .com, general@mncouncil.org, mncouncilreg@gmail.com, registration@mncouncil.org, mnc.itdept@gmail.com

